## **SNAPSHOT** of HOME Program Performance--As of 12/31/10 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Wichita State: KS

PJ's Total HOME Allocation Received: \$31,763,410 PJ's Size Grouping\*: B PJ Since (FY): 1992

|                                                                     |          |               |                 |               | Nat'l Ranking ( | Percentile):* |
|---------------------------------------------------------------------|----------|---------------|-----------------|---------------|-----------------|---------------|
| Category                                                            | PJ       | State Average | State Rank      | Nat'l Average | Group B         | Overall       |
| Program Progress:                                                   |          |               | PJs in State: 5 |               |                 |               |
| % of Funds Committed                                                | 99.81 %  | 96.64 %       | 2               | 96.48 %       | 79              | 78            |
| % of Funds Disbursed                                                | 98.23 %  | 94.35 %       | 1               | 89.00 %       | 96              | 93            |
| Leveraging Ratio for Rental Activities                              | 8.53     | 4.23          | 1               | 4.81          | 100             | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 100.00 % | 99.00 %       | 1               | 83.25 %       | 100             | 100           |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 91.60 %  | 85.83 %       | 2               | 70.99 %       | 89              | 88            |
| Low-Income Benefit:                                                 |          |               |                 |               |                 |               |
| % of 0-50% AMI Renters<br>to All Renters                            | 89.22 %  | 83.14 %       | 3               | 81.75 %       | 70              | 66            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 56.47 %  | 39.57 %       | 1               | 45.84 %       | 71              | 71            |
| Lease-Up:                                                           |          |               |                 |               |                 |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 100.00 % | 97.66 %       | 1               | 96.12 %       | 100             | 100           |
| Overall Ranking:                                                    |          | In St         | ate: 1 / 5      | Natior        | nally: 96       | 95            |
| HOME Cost Per Unit and Number of Completed                          | d Units: |               |                 |               |                 |               |
| Rental Unit                                                         | \$18,170 | \$16,919      |                 | \$27,889      | 232 Units       | 15.40         |
| Homebuyer Unit                                                      | \$21,635 | \$19,133      |                 | \$15,632      | 1,063 Units     | 70.60         |
| Homeowner-Rehab Unit                                                | \$23,116 | \$24,592      |                 | \$21,037      | 211 Units       | 14.00         |
| TBRA Unit                                                           | \$0      | \$2,165       |                 | \$3,206       | 0 Units         | 0.00          |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (216 PJs)

C = PJ's Annual Allocation is less than \$1 million (284 PJs)

 $<sup>^{\</sup>star\star}$  - E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units** KS Participating Jurisdiction (PJ): Wichita **Total Development Costs:** Rental Homebuyer Homeowner 3.7 % **CHDO Operating Expenses:** PJ: (average reported cost per unit in (% of allocation) 1.2 % **National Avg:** PJ: \$74,756 \$72,011 \$24,453 HOME-assisted projects) \$24,638 State:\* \$77,874 \$71,042 R.S. Means Cost Index: 0.8 National:\*\* \$99,461 \$78,568 \$23,907

| RACE:                                    | Rental<br>% | Homebuyer<br>% | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:              | Rental H<br>% | lomebuyer<br>% | Homeowner %   | TBRA<br>%    |
|------------------------------------------|-------------|----------------|-------------|-----------|------------------------------|---------------|----------------|---------------|--------------|
| White:                                   | 71.6        | 37.1           | 12.3        | 0.0       | Single/Non-Elderly:          | 25.4          | 22.9           | 20.4          | 0.0          |
| Black/African American:                  | 21.6        | 36.0           | 80.6        | 0.0       | Elderly:                     | 50.9          | 2.2            | 45.0          | 0.0          |
| Asian:                                   | 0.0         | 3.0            | 0.0         | 0.0       | Related/Single Parent:       | 12.9          | 38.9           | 23.7          | 0.0          |
| American Indian/Alaska Native:           | 0.0         | 2.4            | 0.9         | 0.0       | Related/Two Parent:          | 7.3           | 26.4           | 9.0           | 0.0          |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.1            | 0.0         | 0.0       | Other:                       | 2.6           | 9.6            | 1.4           | 0.0          |
| American Indian/Alaska Native and White: | 0.0         | 0.8            | 0.5         | 0.0       |                              | -             | _              | _             | _            |
| Asian and White:                         | 0.0         | 0.0            | 0.0         | 0.0       |                              |               |                |               |              |
| Black/African American and White:        | 0.0         | 0.3            | 0.0         | 0.0       |                              |               |                |               |              |
| American Indian/Alaska Native and Black: | 0.0         | 0.5            | 0.0         | 0.0       |                              |               |                |               |              |
| Other Multi Racial:                      | 0.0         | 0.5            | 0.0         | 0.0       |                              |               |                |               |              |
| Asian/Pacific Islander:                  | 2.2         | 2.1            | 0.0         | 0.0       |                              |               |                |               |              |
| ETHNICITY:                               |             |                |             |           |                              |               |                |               |              |
| Hispanic                                 | 4.7         | 17.1           | 5.7         | 0.0       |                              |               |                |               |              |
| HOUSEHOLD SIZE:                          |             |                |             |           | SUPPLEMENTAL RENTAL A        | SSISTANC      | E:             |               |              |
| 1 Person:                                | 70.3        | 23.6           | 53.1        | 0.0       | Section 8:                   | 48.7          | 0.9            |               |              |
| 2 Persons:                               | 14.7        | 20.4           | 22.3        | 0.0       | HOME TBRA:                   | 0.0           |                |               |              |
| 3 Persons:                               | 6.5         | 23.8           | 11.4        | 0.0       | Other:                       | 7.3           |                |               |              |
| 4 Persons:                               | 4.3         | 16.3           | 8.1         | 0.0       | No Assistance:               | 44.0          |                |               |              |
| 5 Persons:                               | 1.7         | 8.5            | 2.8         | 0.0       |                              |               |                |               |              |
| 6 Persons:                               | 1.7         | 5.0            | 0.9         | 0.0       |                              |               |                |               |              |
| 7 Persons:                               | 0.4         | 1.6            | 0.9         | 0.0       |                              |               |                |               |              |
| 8 or more Persons:                       | 0.4         | 0.8            | 0.5         | 0.0       | # of Section 504 Compliant I | Units / Com   | pleted Un      | its Since 200 | <b>1</b> 131 |

<sup>\*</sup> The State average includes all local and the State PJs within that state



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<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

**Local Participating Jurisdictions with Rental Production Activities** 

Participating Jurisdiction (PJ): Wichita State: KS Group Rank: 96 (Percentile)

State Rank: 1 5 PJs Overall Rank: 95

Summary: 0 Of the 5 Indicators are Red Flags (Percentile)

| FACTOR        | DESCRIPTION                                                         | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---------------------------------------------------------------------|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 77.87%   | 100        |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 53.90%   | 91.6       |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 89.22      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 92.09%   | 100        |          |
| "ALLOCATION-Y | /EARS" NOT DISBURSED***                                             | > 2.415    | 0.3        |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.